

TOWN OF MANY

Notice Posted: September 15, 2025 - 4:30 P.M.

NOTICE OF PUBLIC MEETING

A public meeting will be held as follows:

DATE: September 16, 2025 – Tuesday

TIME: 5:00 P.M.

PLACE OF MEETING: City Hall

**965 San Antonio Avenue
Many, LA 71449**

AGENDA:

1. Call to Order
2. Prayer
3. Pledge
4. Roll Call
5. Approve Minutes: August 19, 2025 – Regular
6. Amend Agenda
7. Open for Public Comment relating to any item on the agenda which requires a council vote.
8. Guests: District Attorney Don Burkett

Departments

1. Water
2. Sewer
3. Street
4. Animal Control
5. Airport
6. Grants
7. Chief's Report

Old Business

1. Appoint Town CPA
2. Chief's Recommendation to hire Jeremy Jackson as a School Resource Officer at \$18.00/hour in a full-time position with a start date of August 27, 2025

New Business

1. Resolution #15 of 2025 – Authorizing the Incurrence of Indebtedness for the Purpose of Providing a Portion of the Cost of Acquiring Two (2) School Resource Officer Vehicles for Many Police Department through USDA
2. Resolution #16 of 2025 – Award Bid to Lowest Bidder for the FY 2024 LCDBG Wastewater Treatment Plant Improvements
3. Authorize Mayor to sign Act of Correction from Jackson Timberland for the easement of Airport property
4. Amend Many Police Department Policy and Procedure Manual to Add Small Unmanned Aircraft Systems
5. Update of Demolition of Homes: Added two Homes that were Adjudicated to the Town of Many
 - a: 1360 E. Mississippi Avenue – House - Adjudicated in 2014 – Cost to demolish is \$6,000
 - b: 150 Garner Lane – Trailer - Adjudicated in 2012 – Cost to demolish is \$3,500

Reports

1. Financial:
 - a. Budget
 - b. Payables
 - c. Bank Statements
 - d. Overtime
 - e. Verification of Taxes Paid
 - f. Verification of Insurance Paid
2. Sales Tax: Increase of 6.93% from July 2024
3. Tourism
4. Events Committee
5. Fire Board
6. Remarks from Council Members

Adjourn

Robert H. Hable, Jr., Mayor
Town of Many
965 San Antonio Avenue
Many, LA 71449
318-256-3651

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Amie Brown at 318.256.3651 describing the assistance that is necessary.

Amendments for 9/16/2025

Council Meeting

- 1.) Introduce Ordinance #7 of 2025 – To Contract the Town Limits to Exclude Murphy's**
- 2.) Issue Permit for Sabine Parish Fair & Rodeo Parade for Saturday, September 27th at 1:00 pm**